

March 22, 2015



West Valley Presbyterian Church

worship as communal exchange . Trinity God renews us, and we respond

called to come in

God comes near and calls his people out of the world, and
takes hold of us and brings us into the community of Himself.

SONG: You Are Welcome Here

*Holy Spirit of God draw near
You are wanted and welcome here
May Your presence be loved and feared
You are wanted and welcome here
There is no greater thing we could ask for
than the presence of the Lord*

...
*Oh God let freedom reign
Your Spirit sets us free
We want to be where You are*

...
*Holy Spirit of God draw near
You are wanted and welcome here
May Your presence be loved and feared
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we hear . from Psalm 95:1-7

(leader)

Oh come, let us sing to the Lord;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with
songs of praise!

For the Lord is a great God,

and a great King above all gods.

In his hand are the depths of the earth;

the heights of the mountains are his also.

The sea is him, for he made it,

and his hands formed the dry land.

Oh come, let us worship and bow down;

let us kneel before the Lord, our Maker!

For he is our God,

and we are the people of his pasture,
and the sheep of his hand.

Today, if you hear his voice, do not harden your hearts...

we respond . SONG: How Deep the Fathers Love for Us

*How deep the Father's love for us how vast beyond all measure
That He should give His only Son to make a wretch His treasure
How great the pain of searing loss the Father turns His face away
As wounds which mar the Chosen One bring many sons to glory*

*Behold the Man upon the cross my sin upon His shoulders
Ashamed, I hear my mocking voice call out among the scoffers
It was my sin that held Him there until it was accomplished
His dying breath has brought me life I know that it is finished*

*I will not boast in anything No gifts, no power, no wisdom
But I will boast in Jesus Christ His death and resurrection*

*Why should I gain from His reward I cannot give an answer
But this I know with all my heart His wounds have paid my ransom*

*Why should I gain from His reward I cannot give an answer
But this I know with all my heart His wounds have paid my ransom*

confessing our sin

God the Spirit reminds us that God the Father has saved us through the righteous life and sacrificial death of Christ the Son - and in faith we rest on his gracious interest to renew us yet again.

we hear . from Philippians 3:7-10

(leader)

But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

we confess . adapted from Psalm 102.1-17

“a prayer of one afflicted, when he is faint and pours out his complaint before the Lord”

(all)

Hear my prayer, O LORD; let my cry come to you!

Do not hide your face from me in the day of my distress!

Incline your ear to me; answer me speedily in the day when I call!

For my days pass away like smoke, and my bones burn like a furnace.

My heart is struck down like grass and has withered; I forget to eat my bread.

Because of my loud groaning my bones cling to my flesh.
I am like a desert owl of the wilderness, like an owl of the waste places;
I lie awake; I am like a lonely sparrow on the housetop.
[Because of my sin and struggle], I eat ashes like bread and mingle tears
with my drink,
because of your indignation and anger; for you have taken me up and
thrown me down.
My days are like an evening shadow; I wither away like grass.
But you, O LORD, are enthroned forever; you are remembered
throughout all generations.
You will arise and have pity [on your people]... even on me, through Je-
sus, who was afflicted for my sin.
Hear my prayer, O LORD; let my cry come to you! Do not hide your
face from me,
but receive me and forgive me on this day when I call to you. Amen.

we rest . SONG: Jesus Thank You

*The mystery of the cross I cannot comprehend
The agonies of Calvary
You the perfect Holy One, crushed Your Son
Who drank the bitter cup reserved for me*

*Your blood has washed away my sin
Jesus, thank You
The Father's wrath completely satisfied
Jesus, thank You
Once Your enemy now seated at Your table
Jesus, thank You*

*By Your perfect sacrifice I've been brought near
Your enemy You've made Your friend
Pouring out the riches of Your glorious grace
Your mercy and Your kindness know no end*

Lover of my soul I want to live for You (repeated)

*Your blood has washed away my sin
Jesus, thank You
The Father's wrath completely satisfied
Jesus, thank You*

DECLARATION: from Psalm 32:10

*(leader) Be glad in the Lord, and rejoice, O you righteous!
(all) Shout for joy, all you upright in heart!*

consecrated by Word

God declares the finished gospel of his Son, and continues his powerful, internal work of
change/consecration by his Spirit.

greeting, children and announcements

we hear . Dave Royes . Title: Prone to Wander . Text: James 5:19-20
Black (NIV) Bible page: 856 . Blue (ESV) Bible page: 1013

1. The Sober Reality of Drifting

“Not about losing your salvation; About being deceived about Salvation”

a. Drift: In what they _____

b. Drift: In how they _____

2. The Compelling Vision for Relationships

a. “Anyone... someone... whoever”

b. “Brings back”

c. “Save his soul ... cover sins”

3. The Greater Drama of Jesus

we respond . SONG: Come Thou Fount

*Come Thou Fount of every blessing tune my heart to sing Thy grace
Streams of mercy, never ceasing call for songs of loudest praise
Teach me some melodious sonnet sung by flaming tongues above
Praise the mount! I'm fixed upon it mount of God's unchanging love*

*Here I raise my Ebenezer here by thy great help I'm come
And I hope, by Thy good pleasure safely to arrive at home
Jesus sought me when a stranger wandering from the fold of God
He, to rescue me from danger interposed His precious blood*

*O to grace how great a debtor daily I'm constrained to be
Let Thy goodness, like a fetter bind my wandering heart to Thee
Prone to wander, Lord, I feel it prone to leave the God I love
Here's my heart, O take and seal it seal it for Thy courts above*

*O that day when freed from sinning I shall see Thy lovely face
Clothed then in blood-washed linen how I'll sing Thy sovereign grace
Come, my Lord, no longer tarry take my ransomed soul away
Send thine angels now to carry me to realms of endless day*

SONG: (offering) Evermore

*You are peace, when war is all around us
You are rest, when our souls are tired
Been alive since the day that you found us
To our cold hearts, you're a raging fire*

*From the grave, from the grave you have called us
Every soul can be made alive*

*We are saved from the shame and the darkness
Evermore brought into the light*

*No one else spins the earth, holds the heavens
No one else hears our secret cries
Lord, your kingdom is constant and endless
And your grace is a wonderful surprise*

*At the sound of your name chains are broken
At the sound of your name wounds are healed
At the sound of your name salvation is revealed*

*Evermore brought into the light
Evermore we are one with Christ*

compelled to go out
God blesses us and charges us go out and extend his kingdom into the broken world around us,
making disciples of all nations.

benediction . adapted from Philippians 3:8-10

disciple of Jesus, go your way... may your life be free but not cheap...
may you suffer the loss of all things and count them as rubbish,
that you may gain Christ and his righteousness alone.
Amen.