

29 March 2015

## worship as communal exchange

Trinity God renews us, and we respond

### called to come in

*God comes near and calls His people out of the world, and takes hold of us and brings us into the community of Himself.*

we hear – Psalm 24:7-10

*All Glory, Laud, and Honor*

we hear – Luke 19:28-40

we respond – *O Worship the King*

### confessing our sin

*God the Spirit reminds us that God the Father has saved us through the righteous life and sacrificial death of Christ the Son – and in faith we rest on his gracious interest to renew us yet again.*

we hear – from Luke 19:41-42

we confess – from the Valley of Vision: book of Puritan Prayers: "Paradoxes"

we rest – *O Great God*

declaration – 1 Peter 2:24

### greeting & announcements

*3yrs-5th grade go out to a kids experience of Word, worship and small groups.*

### consecrated by the Word

*God declares the finished gospel of his Son, and continues his powerful, internal work of change/consecration by his Spirit.*

we hear – The Cross Comes Into View

Luke 9:51-10:1 • David Royes

Black (NIV) Bible page: 734 • Blue (ESV) Bible page: 868

we respond – *All Creatures of Our God and King\**

*Behold Our God, Offering*

### compelled to go out

*God blesses us and charges us go out and extend his kingdom into the broken world around us, making disciples of all nations*

benediction – adapted from 1 Peter 1:6-7

### for further discussion

How do we see the concept of discipleship misunderstood today?

Luke 9:51-10:1

## The Cross Comes Into View

David Royes

### notes

#### 1. Jesus: Ambition is misunderstood

\* *Jesus is determined to get to the cross*

\* *Humanity's foolishness is exposed*

#### 2. Jesus: Discipleship is explained

a. \_\_\_\_\_ about the cost (vs. 57-58)

b. \_\_\_\_\_ with suffering (vs. 59-60)

c. \_\_\_\_\_ with blessing (vs. 61-62)

#### 3. Jesus: Salvation is secure

