

May 10, 2015



West Valley Presbyterian Church

worship as communal exchange . Trinity God renews us, and we respond

called to come in

God comes near and calls his people out of the world, and
takes hold of us and brings us into the community of Himself.

SONG: Praise to the Lord the Almighty

Praise to the Lord, the Almighty The King of creation

O my soul, praise Him for He is thy health and salvation

All ye who hear now to His temple draw near

Praise Him in glad adoration

Praise to the Lord! Who o'er all things so wondrously reigneth

Shelters thee under His wings Yea, so gently sustaineth

Hast thou not seen how all your longings have been

Granted in what He ordaineth

Praise to the Lord, who doth prosper thy work and defend thee

Surely His goodness and mercy here daily attend thee

Ponder anew what the Almighty can do

If with His love He befriend thee

Praise to the Lord! O let all that is in me adore Him

All that hath life and breath, come now with praises before Him

Let the Amen sound from His people again

Gladly for aye we adore Him

we hear . from Psalm 119:89-93

(leader) Forever, O LORD, your word is firmly fixed in the heavens.

(all) Your faithfulness endures to all generations;
you have established the earth, and it stands fast.

(leader) By your appointment they stand this day,
for all things are your servants.

(all) If your law had not been our delight,
we would have perished in our affliction.

We will never forget your precepts,
for by them you have given us LIFE.

we respond . SONG: Come Thou Fount

*Come Thou Fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy, never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount! I'm fixed upon it
Mount of God's unchanging love*

*O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness, like a fetter
Bind my wandering heart to Thee
Prone to wander, Lord, I feel it
Prone to leave the God I love
Here's my heart, O take and seal it
Seal it for Thy courts above*

*Here I raise my Ebenezer
Here by thy great help I'm come
And I hope, by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
He, to rescue me from danger
Interposed His precious blood*

*O that day when freed from sinning
I shall see Thy lovely face
Clothed then in blood-washed linen
How I'll sing Thy sovereign grace
Come, my Lord, no longer tarry
Take my ransomed soul away
Send thine angels now to carry
Me to realms of endless day*

confessing our sin

God the Spirit reminds us that God the Father has saved us through the righteous life and sacrificial death of Christ the Son - and in faith we rest on his gracious interest to renew us yet again.

we hear and confess from James 2:10, Matthew 5:17-5:2-12

(leader) For whoever keeps the whole law but fails in one point has become accountable for all of it.

Do not think that I have come to abolish the Law or the Prophets;
I have not come to abolish them but to fulfill them.

(leader) Blessed are the poor in spirit, for theirs is the kingdom of heaven.

(all) But we have been proud in spirit, inflated with pride in our self-sufficiency. We have forgotten how needy we are. Lord, have mercy.

(leader) Blessed are those who mourn, for they shall be comforted.

(all) But we have not mourned over our sin, instead we have insulated ourselves from pain, need, loneliness, and suffering. Lord, have mercy.

(leader) Blessed are the meek, for they shall inherit the earth.

(all) But we have valued toughness over gentleness. We are concerned with self rather than our brothers and sisters and neighbors. Lord, have mercy.

(leader) Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

(all) But we have hungered after pleasures, prestige, and possessions in this temporary world. Lord, have mercy.

(leader) Blessed are the merciful, for they shall receive mercy.

(all) But we have often presided as harsh judges over the lives of others. We have been quick to place blame on anyone but ourselves. Lord, have mercy.

(leader) Blessed are the pure in heart, for they shall see God.

(all) But we have defiled our hearts with idols of our choosing, doubting that God will keep his Word and promises. We are impure. Lord, have mercy.

(leader) Blessed are the peacemakers, for they shall be called sons of God.

(all) But we are often at war with others. We create strife rather than safety. Lord, have mercy.

(leader) Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven.

(all) But we have often retreated from the disapproval of others. We have sought to please the world, afraid of rejection. We regard rejection for the gospel as a burden rather than an honor. Lord, have mercy.

we rest . SONG: Blessed is the One

*Blessed is the one whose sins are overcome
Whom God has sheltered deep within His grace
Blessed is the one who trusts in God the Son
His steadfast love the sinner's hiding place*

CHORUS

*Jesus, Your blood covers all my sins
Jesus, Your love draws my heart to sing
What a Savior, Jesus*

*I will always hide at my Savior's side
I find my refuge in His sovereign care
When the waters rise God will hear my cries
His steadfast love will hold me safely there*

CHORUS with repeat

DECLARATION: 2 Peter 3:13

(leader) But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

consecrated by Word

God declares the finished gospel of his Son, and continues his powerful, internal work of change/consecration by his Spirit.

baptism and membership: Jen

new members / PCA Book of Church Order 57-5:

[leader to new member(s)]

Do you acknowledge yourself/yourselves to be sinner(s) in the sight of God, justly deserving His displeasure, and without hope save his sovereign mercy?

Do you believe in the Lord Jesus Christ as the son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and its peace?

[leader to people]

Will you seek to love well [these] member(s) of the body: bearing [their] brokenness/sin, sharing your weakness, holding [them] accountable to the Word – for the glory of Christ, the Head of the body?

greeting, children and announcements (including PNC update)

we hear . Pastor John Kinyon

Text: Where I am Going You Cannot Come

Text: John 13:31-14:14 (Black NIV Bible page:763 / Blue ESV Bible page: 900)

1) Peter is S_____

2) Thomas is R_____

3) Phillip is S_____

we respond . SONG: Jesus I am Resting

*Jesus I am resting, resting in the Joy of what Thou art
I am finding out the greatness of Thy loving heart
Thou hast bid me gaze upon Thee and Thy beauty fills my soul
For by Thy transforming power Thou hast made me whole*

CHORUS:

*Jesus, I am resting, resting, in the joy of what Thou art;
I am finding out the greatness of Thy loving heart.*

*O how great Thy loving kindness vaster, broader than the sea
O how marvellous Thy goodness lavished all on me
Yes, I rest in Thee, Beloved know what wealth of grace is Thine
Know Thy certainty of promise and have made it mine*

CHORUS

*Simply trusting Thee, Lord Jesus I behold Thee as Thou art
And Thy love, so pure, so changeless satisfies my heart
Satisfies its deepest longings meets supplies its every need
Compasseth me round with blessings Thine is love indeed*

CHORUS

*Ever lift Thy face upon me as I work and wait for Thee
Resting 'neath Thy smile, Lord Jesus earth's dark shadows flee
Brightness of my Father's glory sunshine of my Father's face
Keep me ever trusting, resting fill me with Thy grace*

CHORUS

SONG: (offering) Come to the Feast

*Go to the highways and hedges
go to the farthest of fields
Go and compel, the sick and the well
For our Father's house will be filled*

*Go to the streets of the city
bring in the crippled and blind
All who would taste this banquet of grace
Must come and waste no more time*

CHORUS:

*Come to the feast, come to the table
The great and the least, the rich and the poor
Come to the feast, come to the table
Come and hunger no more*

*In the robe of the lamb you'll be covered
Dressed in his pure righteousness
For all of your guilt, his blood it was spilt
So come by your Father be blessed*

CHORUS with repeat

communion in Sacrament

God invites us into his community to share in his covenant table – and we respond by enjoying his renewing, preemptive heavenly feast. Acts 20.7; I Corinthians 11.23–28

compelled to go out

God blesses us and charges us go out and extend his kingdom into the broken world around us, making disciples of all nations.

benediction . from John 10:10

I came that you may have life and have it abundantly.
Go in the abundant and righteous life - fulfilled for you and given to you
in Jesus. Amen.