



February 11, 2018

# West Valley Presbyterian Church

*This morning's theme: Our great need for a Savior*

## Called to Worship

### **Call to Worship: Psalm 95:5-8**

Oh come, let us worship and bow down; let us kneel before the LORD,  
our Maker! For he is our God, and we are the people of his pasture, and  
the sheep of his hand. Today, if you hear his voice, do not harden your  
hearts.

### **Arise My Soul Arise**

Arise, my soul, arise, shake off your guilty fears  
The bleeding sacrifice in my behalf appears  
Before the throne my Surety stands, Before the throne my Surety stands  
My name is written on His hands

*Arise (arise), arise (arise), arise  
Arise, my soul, arise  
Arise (arise), arise (arise), arise  
Arise, my soul, arise  
Shake off your guilty fears and rise*

He ever lives above for me to intercede  
His all redeeming love His precious blood, to plead  
His blood atoned for every race, His blood atoned for every race  
And sprinkles now the throne of grace

Five bleeding wounds He bears received on Calvary  
They pour effectual prayers they strongly plead for me  
Forgive him, O forgive, they cry, Forgive him, O forgive, they cry  
Nor let that ransomed sinner die

The Father hears Him pray His dear anointed One  
He cannot turn away the presence of His Son  
The Spirit answers to the blood, The Spirit answers to the blood  
And tells me I am born of God

My God is reconciled His pardoning voice I hear  
He owns me for His child I can no longer fear  
With confidence I now draw nigh, With confidence I now draw nigh  
And Father, Abba, Father, cry

### **First Scripture Reading: Romans 1:18-25 (page 939)**

## Confessing our Sin

### **Prayer of Confession**

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But you, O Lord, have mercy upon us. And grant, O merciful Father, for Jesus' sake, that we may hereafter live a godly, righteous and joyful life, to the glory of your holy name. Amen.**

### **Words of Assurance: 1 Peter 2:24-25**

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

## Celebrating the Gospel

### **How Deep The Father's Love For Us**

How deep the Father's love for us,  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

Behold the Man upon the cross  
My sin upon His shoulders  
Ashamed, I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

I will not boast in anything  
No gifts, no power, no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

**Declaring the Faith: WSC 13-16**

Q. 13. *Did our first parents continue in the estate wherein they were created?*

**A. Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.**

Q. 14. *What is sin?*

**A. Sin is any want of conformity unto, or transgression of, the law of God.**

Q. 15. *What was the sin whereby our first parents fell from the estate wherein they were created?*

**A. The sin whereby our first parents fell from the estate wherein they were created was their eating the forbidden fruit.**

Q. 16. *Did all mankind fall in Adam's first transgression?*

**A. The covenant being made with Adam, not only for himself, but for his posterity; all mankind, descending from him by ordinary generation, sinned in him, and fell with him, in his first transgression.**

**Come Ye Sinners**

Come ye sinners poor and wretched	Let not conscience make you linger
Weak and wounded sick and sore	Nor of fitness fondly dream
Jesus ready stands to save you	All the fitness He requires
Full of pity joined with power	Is to feel your need of Him
He is able, He is able	This He gives you, this He gives you
He is willing; doubt no more	Tis the Spirit's rising beam

Come ye needy, come and welcome	Lo! The Incarnate God, ascended
God's free bounty glorify	Pleads the merit of His blood
True belief and true repentance	Venture on Him; venture wholly
Every grace that brings you nigh	Let no other trust intrude
Without money, without money	None but Jesus, none but Jesus
Come to Jesus Christ and buy	Can do helpless sinners good

Come ye weary heavy laden  
Bruised and broken by the fall  
If you tarry 'til you're better  
You will never come at all  
Not the righteous, not the righteous  
Sinners, Jesus came to call





## **The Love Of God**

The love of God is greater far  
Than tongue or pen can ever tell;  
It goes beyond the highest star,  
And reaches to the lowest hell;  
The guilty pair, bowed down with care,  
God gave His Son to win;  
His erring child He reconciled,  
And pardoned from his sin.

*Oh, love of God, how rich and pure!  
How measureless and strong!  
It shall forevermore endure—  
The saints' and angels' song.*

When hoary time shall pass away,  
And earthly thrones and kingdoms fall,  
When men who here refuse to pray,  
On rocks and hills and mountains call,  
God's love so sure, shall still endure,  
All measureless and strong;  
Redeeming grace to Adam's race—  
The saints' and angels' song.

Could we with ink the ocean fill,  
And were the skies of parchment made,  
Were every stalk on earth a quill,  
And every man a scribe by trade;  
To write the love of God above  
Would drain the ocean dry;  
Nor could the scroll contain the whole,  
Though stretched from sky to sky.

## Compelled to Go Out

### **Commission & Benediction: Hebrews 13:20-21**

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

*Please join us for coffee and refreshments following the service!*

## Community and Events

### **This week:**

**Today:**           **Prayer Night** – 6-7pm at church

**Youth Group** – 7-8pm after prayer night

**Tuesday**       **Women’s Bible Study** – 7:30pm at church

**Thursday**      **Men’s Bible Study** – 7:30pm at church

**Saturday**       **Women’s Bible Study** – 8am at Panera, Trexlertown

**Next Sunday** **Annual Congregational Meeting**- Join us at 11am as we look back on God's goodness over the last 12 months and look forward to where he is leading us in the months ahead. Followed by a church lunch (watch your inbox for more info from Kristen about lunch).

### **Announcements:**

**Host a Japanese Exchange Student** - March 19-26 - AHLL are looking for host families for 8th and 9th grade students visiting to learn about our culture. For more information see the flier at the back or contact Rosanne Kelsall (rosannek@amhomelife.org)

**Food Drive** – We are looking to collect 150 boxes of Mac N Cheese for the East Penn Angel Network. Please bring in boxes between **now and March 11th**.

### **Small Groups:**

**Bible Studies** – Watch this space for details of our winter Bible studies series, beginning in January.

**Growth Groups** - These groups meet regularly to discuss the sermon, see Pastor Mark for more information

**Young Adults Group** – Meets for lunch and Bible study every other week, Sunday at 12pm at the Howards'. Contact: brian.stenson@dm.org.

## Memory Verse

*“The heavens declare the glory of God, and the sky proclaims his handiwork.”*

Psalm 19:1

## Contact Information

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*Growing disciples of Jesus  
at home, at work and in our communities  
through the Word, prayer and mutual encouragement*

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